

Week Three:

FELLOWSHIP CONCERNING THE LORD'S MOVE TO EUROPE

(Continued)

III. Our response (1)—praying (1)—Praying intercessory prayers at the incense altar to motivate the execution of God's administration—Exo. 30:1-10; Rev. 5:6; 8:3-6:

- A. "The diagram of the tabernacle is a very accurate and detailed picture of God's administration, God's economy, in this universe. God is not idle; He is a God of purpose. He has a purpose, and He is moving, working, acting, dispensing, administrating." (*Life-Study of Exodus*, msg. 147, pp. 1593-1594, Witness Lee).
- B. "The incense altar may be regarded as our heavenly White House. This means that everything is executed, motivated, and carried out from this divine center. The intercession of Christ is God's White House. Christ's interceding life, His prayer life, is the center of God's administration." (p. 1594)
- C. "The book of Revelation is a book of God's administration, a book of divine execution. In chapter 8, when the prayers of the saints ascend to God with the incense of Christ, God executes the policies of His administration." (p. 1594)
- D. "In the book of Revelation the incense altar is directly in front of the throne of God's authority; it is important for us to see that the execution of God's administration is motivated by the prayers offered to Him from the incense altar." (msg. 149, p. 1615)
- E. "Who is praying in such a way as to motivate God's throne of authority to judge this age? Christ has a great deal of incense, but where are the prayers that are qualified to receive the incense of Christ? Is Christ able to add His incense to your prayers?" (msg. 150, p. 1619)
- F. "What God desires is the prayer at the incense altar; our prayers will be for God's eternal plan, for His recovery, for His move, and for all His churches. This prayer fulfills God's purpose, satisfies His hunger, and delights His heart. By our prayers of intercession we are one with Him at the incense altar." (msg. 152, p. 1640)
- G. Readings: *Life-Study of Exodus*, Msgs. 147-152, Witness Lee

ADDITIONAL FELLOWSHIP ON THE SPREAD OF THE LORD'S RECOVERY TO EUROPE FROM THE MINISTRY OF WATCHMAN NEE AND WITNESS LEE

(Continued)

In 1969 he released further messages to the saints in Southern California regarding the importance of migration for the spread of the Lord's recovery.

1969 "We must be completely clear about what we are doing in the migration. The migration we are going to have is not a matter of any organization or of any movement. It is absolutely the move of the Body. If a church in a certain place has something, we need to go there, be built up, and get the help. Even if we realize that a church does not have something in particular or that they are short of something, we still must go, not in a proud way, but in a humble way to fellowship and minister life to them." (*The Ministry Magazine*, Vol. 2, No. 4, April 1998, p. 8, Witness Lee)

"Nearly all the local churches in China were raised up in the principle of migration. In 1943 there was a great revival in my hometown in northern China. Nearly all the dear ones there, about eight hundred people, prepared

themselves to migrate. On one day in the spring of 1943, seventy brothers and sisters with their children took one boat and migrated to Inner Mongolia. There was not one full-time co-worker among those seventy, nor was there a preacher. The two or three among them who were the most highly educated were qualified only to teach elementary school. All the rest were lower-class people in society, but they had become the dear brothers and sisters in the Lord. They migrated there, they stayed there, and they were scattered there in that province. After less than one year, over forty local churches were raised up through them.” (*The Ministry Magazine*, Vol. 2, No. 4, April 1998, p. 9, Witness Lee)

Where shall we go? We should go nowhere but where the Lord leads. How shall we migrate? We should migrate by the Body, in the Body, with the Body, and for the Body. Altogether it is a matter for the Body. Otherwise, there will be no blessing, and if there is no blessing, it is better not to take part in the migration. If we are going to take part in the migration, we have to learn the lesson of how to be built into the Body. Pray about who will go, and where, when, and how we will go. Bring these matters to the Lord.” (*The Ministry Magazine*, Vol. 2, No. 4, April 1998, p. 13, Witness Lee)

“To move for the Lord involves a certain cost. It involves our jobs, our businesses, our homes, our families, our schooling, and other matters. However, we have to pay the price. We must consider what we are on the earth for. We are here for the Lord’s recovery. We are here not for our job, schooling, or home. Therefore, it is worthwhile to pay the price. A certain proverb says, ‘When a tree is uprooted, it dies, but when a person is uprooted, he is more living.’ The more we go out, the more we will be living. It is very easy to become old, but moving keeps us young. Likewise, it is very easy to be rooted, but moving uproots us. To be spiritual we need to be uprooted. (*The Ministry Magazine*, Vol. 2, No. 8, August/September 1998, p. 14, Witness Lee)