

Session Two  
(Lessons 4, 2 II)

**The Life-giving Indwelling Spirit  
and the All-inclusive Spirit**

Scripture reading: John 1:1, 14; 1 Cor. 15:45b; 2 Cor. 3:17; John 20:22; 7:37-39;

- I. Because God, after completing the work of creation, passed through incarnation, human living, crucifixion, resurrection, ascension, and descension, we may speak of Him as the processed God:**
  - A. Through resurrection and in resurrection He became the life-giving Spirit.
  - B. Although God is eternal and unchanging, He has nevertheless passed through a definite process.
- II. *The last Adam* in 1 Corinthians 15:45b and *the Lord* in 2 Corinthians 3:17 both refer to Christ; this indicates clearly that today Christ and the Spirit are one.**
- III. Although we received Christ as our Redeemer, He came into us not only as our Redeemer, but also as the life-giving Spirit.**
- IV. We have the living Christ! He is what we need and what we have; we must not think that if we offend Him, He will leave us; He will never leave us.**
- V. The Spirit-the all inclusive, processed Triune God; when all the aspects and elements of the Spirit are put together we have a totality, a final product known in the New Testament as “the Spirit”-Rom. 8:16, 23, 26, 27; Gal. 3:14; 5:16-18, 22,25; 1 Pet. 1:2; Rev. 2:7; 14:13; 22:17.**

**FOCUS:** In this lesson we want to (1) infuse our young people with an appreciation for the process which the Triune God passed through and equip them with this truth, and (2) help them realize that everything they need for their inward being is in the all-inclusive life-giving Spirit.

**SUGGESTED MEMORY VERSES:**

John 1:1, 14; 1 Cor. 15:45b; 2 Cor. 3:17